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THE LINE ED STATES PATENT AND TRADEMARK OFFICE

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Geoffrey S. Ratte

Attorney file: 5458/5012cp2

Serial No.:

09/638,743

Examiner:

Rowan

Filed:

8/14/2000

Group:

3643

For:

FISHING LINE CLAMP

7-15-02

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks,

Washington D.C. 20231 on _

JUN 17, 2002

by applicant's attorney, Carl L. Johnson.

Carl L. Johnson

Date

Honorable Commissioner of Patents and Trademarks

Washington D. C. 20231

RECEIVED

JUL 1 1 2002

AMENDMENT AFTER FINAL

GROUP 3600

Sir:

In response to the Office Action dated March 19, 2002 please amend the application as follows:

CLEAN VERSION OF THE AMENDMENTS

In the Title

Please amend the title of the application from "FISHING LINE CLAMP" to "FISHING LINE

CLAMP SINKER"

In the Claims

Please amend claims as follows: